

A Commentary On Hegel's Science Of Logic

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Philosophy and Politics
Hegel's Phenomenology, Part I
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Hegel's Doctrine of Reflection
On Hegel's Logic
Hegel's Philosophy of Right, with Marx's Commentary
A Commentary on Hegel's Logic
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commentary on a classic work of the nineteenth century philosophy of mind is the third part of hegel s encyclopaedia of the philosophical sciences in which he summarizes his philosophical system it is one of the main pillars of his thought inwood gives the clear and careful guidance needed for an understanding of this challenging work in his editorial introduction he offers a philosophically sophisticated evaluation of hegel s ideas which includes a survey of the whole of his thought and detailed analysis of the terminology he used

herbert marcuse called the preface to hegel s phenomenology one of the greatest philosophical undertakings of all times this summary of hegel s system of philosophy is now available in english translation with commentary on facing pages while remaining faithful to the author s meaning walter kaufmann has removed many encumbrances inherent in hegel s style

michael inwood an eminent scholar of german philosophy presents a full and detailed new commentary on a classic work of the nineteenth century hegel s philosophy of mind is one of the main pillars of his thought inwood offers the clear and careful guidance needed for an understanding of this challenging work

excerpt from a commentary on hegel s logic chapter ii iii viii ix and x of this book are based on articles which appeared in mind oct 1902 april 1904 april and july 1897 jan 1899 and april 1900 in many cases however both the interpretation and the criticism as now published are materially different from the earlier versions i am much indebted to my wife for her aid in reading this book in proof and for many valuable suggestions as also to mr bertrand russell for his kindness in reading chapter iii and for giving me much assistance in the treatment of the categories of quantity i owe much too to the criticisms and suggestions of the pupils to whom i have lectured on hegel s philosophy about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

hegel is regarded as the pinnacle of german idealism and his work has undergone an enormous revival since 1975 in this book david gray carlson presents a systematic interpretation of hegel s the science of logic a work largely overlooked through a system of accessible diagrams identifying and explicating each of hegel s logical derivations

this is a new translation with running commentary of what is perhaps the most important short piece of hegel s writing the preface to hegel s first major work the phenomenology of spirit lays the groundwork for all his other writing by explaining what is most innovative about hegel s philosophy this new translation combines readability with maximum precision breaking hegel s long sentences and simplifying their often complex structure at the same time it is more faithful to the original than any previous translation the heart of the book is the detailed commentary supported by an introductory essay together they offer a lucid and elegant explanation of the text and elucidate difficult issues in hegel making his claims and intentions intelligible to the beginner while offering interesting and original insights to the scholar and advanced student the commentary often goes beyond the particular phrase in the text to provide systematic context and explain related topics in hegel and his predecessors including kant spinoza and aristotle as well as fichte schelling hölderlin and others the commentator refrains from playing down as many interpreters do today those aspects of hegel s thought that are less acceptable in our time and abstains from mixing his own philosophical preferences with his reading of hegel s text his approach is faithful to the historical hegel while reconstructing hegel s ideas within their own context

there is a didactical as well as a philosophical importance to providing a commentary on the preface to hegel s handbook on the philosophy of right considering the fact that the text brings us the thought of a great and difficult philosopher in a non rigorous exoteric way it is well suited to the task of introducing students to the world of thinking it is however too difficult to do this without being supplemented by some explanation analysis and hints for further study are necessitated here by both the interweaving of political and philosophical viewpoints and the philosophical presuppositions with which this preface is full the philosophical importance of a commentary on hegel s text can be found partially in the incessant quotation of the preface in the literature on hegel s philosophy to justify very different and contradictory interpretations as long as the specialists do not agree about the meaning of the preface to the philosophy of right anyone trying to explain it cannot avoid the task of making his or her own contribution to the philosophical debate concerning the nature and content of hegel s work

the publication in 1807 of georg wilhelm frederich hegel s phänomenologie des geistes translated alternately as phenomenology of the mind or phenomenology of the spirit marked the beginning of the modern era in philosophy hegel s remarkable insights formed the basis for what eventually became the existentialist movement yet the phenomenology remains one of the most difficult and forbidding works in the canon of philosophical literature hegel s

phenomenology part 1 analysis and commentary by howard p kainz provides a coherent and readable key to understanding hegel kainz provides an accessible entry into the complexities of hegelian thought by asking a series of questions about such matters as the literary form of the phenomenology its plot its relation to the system its subject matter the problem of objectivity dialectical necessity the concept of experience and the hegelian concept of consciousness building of the work of previous commentators and presenting the work of these commentators in a clear and unbiased manner kainz offers an analysis that will be helpful both to experienced hegelian scholars and to those readers preparing to approach the large and bewildering territory of the phenomenology for the first time

excerpt from a commentary on hegel s logic there are however two admirable accounts of the logic category by category hegel s logic by professor hibben of princeton and la logique de hegel by the late m georges noel which is less known than its merits deserve i owe much to these commentators but my object is rather different from theirs i propose in my exposition to give frequent references to the passages in hegel s text on which i base my account and to quote freely when necessary when the meaning of the text is doubtful i shall not only give the view which i think preferable but shall discuss the claims of other interpretations i shall also add a certain amount of criticism to my exposition about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

a commentary to hegel s science of logic by david gray carlson

g w f hegel is an immensely important yet difficult philosopher philosophy of mind is the third part of hegel s encyclopaedia of the philosophical sciences in which he summarizes his philosophical system it is one of the main pillars of his thought michael inwood presents this central work to the modern reader in an intelligible and accurate new translation the first into english since 1894 that loses nothing of the style of hegel s thought in his editorial introduction inwood offers a philosophically sophisticated evaluation of hegel s ideas which includes a survey of the whole of hegel s thought and detailed analysis of the terminology he used extensive commentary notes enhance an edition that makes hegel interesting to the modern reader

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georg wilhelm friedrich hegel 1770 1831 the place of hegel in the history of philosophy in order to gain a proper perspective of hegel s place in the history of philosophy it might be useful to focus on one key concept which has evolved significantly in meaning from the time of aristotle to hegel i am speaking of the philosophical concept of the category in aristotle s system there were ten categories or predicaments of reality or being these included substantiality time place quantity quality and other aspects of knowable beings the most notable thing about these categories is that they all have to do with what we would call objective realities that is none of them purport to describe subjective or mental states or conditions in modern philosophy i e philosophy since the time of descartes there was a swing of the pendulum in the opposite direction from objectivity to subjectivity culminating in the twelve new categories of kant all of kant s categories were subjective ways of looking at reality we can organize objective phenomena into universal unities therefore the first kantian category is unity we can separate objective phenomena into particular divisions therefore the second category is plurality and so forth with hegel the modern trend to subjectivism is arrested and we have not surprisingly a new type of category the category of the unity of thought and being of self and other of subject and object

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